

for ishi now a sacrifice for spines  
is not left to us yf enen wil  
fuly: after pat we han take pe  
knowing of trewe/ for ishi on  
abpdis of dom is dredeful. &  
pe luyng of fier: which shal  
waste aduissariness/ who yf bre  
kry moyses sake: diep wipou  
ten ony mercy by tseyne oz pre  
witneslis/ hou moche gellenze  
pat he dissuayned worde turne  
tis: which defouley pe sone of  
god: & holdip pe blood of pe tes  
tament pobit. in which he is ha  
lewid: & dey dispit to pe spirit  
of grace: for we knowen hym  
yf seide/ to me welanice: & shal  
zeide/ & est/ for pe lord shal deme  
his peple/ it is ferdful to falle in  
to pe hondis of god luyng/ & haue  
ze mynde on pe formere dayes. i  
which ze weren luyng & outfride  
greet stryf of passionis/ & in pe  
tope ze were maid a spectacle bi sh  
thipis & tribulacionis: in amoyr  
ze weren maid felowis of me luy  
ng so/ for also to bound me ze  
hadden compassioun: & ze resseyne  
den wip ioye: pe robbng of zour  
goodis: knowige yf ze han a bettr  
adibellig substance/ yf ze nyle  
ze leese zour crist: which hay gre  
et rewardyng for patience is ne  
deful to zou: yf ze doen pe wille of  
god: & byngen azen pe biheest  
for zit alitel & he yf is to compe  
shal come: & he shal not tarie/  
for my nist ma luyng of fery/ yf  
if he wipdambn hi oule: he shal  
not plesse to my soule/ but we  
ben not pe sones of wipdambng  
akey into perdition: but of fery  
into getyng of soule. **C. 21.**

**B**ut fery is pe substance of  
pignis pat ben to be hopid:  
& an argumer of pignis not  
apperige/ and in pis fery: elte me  
han getu witneslig/ bi fery we  
vndirstoden yf pe worldis were ma  
ad bi godis word: yf visible pignis  
were maid of vnsible pignis/ bi  
fery: abel offride a moche more sa  
crifice pan caym to god. bi which  
he gat witneslig to be nist: for  
god bar witneslig to hile zittis/  
& bi pat fery: he ded spekyt/ &  
bi fery enok was tustatid: yf he  
shulde not be wey/ & he was not  
found: for pe lord tustatid hi/ for  
bifore tustatid: he hadde witnes  
lig: yf he plesse god: & it is ym  
possible: to plesse god wipoute fery/  
for it bihouey yf anna comyge to  
god bileue: yf he is: & yf he is reib  
der to me pat seten hi/ wip fery:  
noe drede purj answer taku of  
pes pignis yf it were not luyng/ &  
shapide althip. into pe heepte of  
his honis/ bi which he dappede pe  
world: & is ordeyned en of ryzth  
nelle which is bi fery/ bi fery: he  
pat is depid abrahm: obered to  
go out into a place: which he shul  
de take into crutage/ & he were  
out: not wittige whidur he shul  
de go/ bi fery he dibehte in pe lond  
of biheeste as in an alien lond: diel  
lige in lytel housis wip flac &  
jacob enene cyris of pe same bi  
heeste/ for he abood a citee ham  
se foundmentis: whos crafty man  
& maker is god/ bi fery also pe ille  
sara bareyn: took vertu i cosen  
nyg of seed: & he azen of pe tyme  
of age: for she bileuede hi trewe  
yf hadde bihgt/ for which pig of

con & zit nyg ded yf ben born as ster  
ris of heuene in multitude: & as  
grauel yf is at pe see hde out of  
noubr/ bi fery alle peise ben deed:  
whie pe biheestis were not ta  
ku/ but pei biheeste hem afer: &  
greetyng wel: & knowleche  
pat pei were pilgris & herbord  
nre on pe erpe: & pei yf eizen pes  
pignis: significu yf pei sechen a cu  
tree/ if pei hadden had mynde of  
pe ille of which pei wente out: pei  
hadden tyme of turnyng azen/ but  
now pei desyren a bettr: yf is to  
seye heuene/ yf for god is not con  
foundid: to be clepid pe god of he  
for he made redy to he a citee/ bi  
fery abrahm offride flac: whie  
he was teptid/ & he offride pe con  
bigetui: which hadde take pe bi  
heestis/ to who it was seid: for  
in flac pe seed shal be clepid to  
pee/ for he dempe yf god is myz  
ty to reyle hy: & he fro deey/ wher  
fore he took hy also into a para  
ble/ yf fery also of pignis to co  
myge: flac bleithe jacob dyng  
bleithe alle pe sones of joseph:  
& onoured pe lymelle of his zerd/  
bi fery joseph dyng: hadde my  
de of pe passig fory of pe childe  
of rael & comatide of his boo  
nes/ bi fery moyses boyn was hyd  
pe moneys of his fadir & mo  
dir: for yf pe eizen pe zong chid  
fayz: & pei drede not pe manie  
met of pe eig/ bi fery: moyses  
was maid greet: & dempe yf  
he was pe sone of faraas donz  
ty/ and chees moze to be tur  
metid wip pe peple of god: pa  
to haue myzpe of tēporal hyne/  
dempe pe reproe of cit. moze

richellis: pan pe tresouris of  
egyptians/ for he biheeld into  
pe rewardyng/ bi fery he forsook  
egypt: & drede not pe hardnes  
se of pe eig/ for he abood al see  
yngre hi pat was vnsible/ bi fery  
he haleride past & pe rhedis out  
of blood/ yf he yf distrepe pe fuf  
te pignis of egyptians: shulde not  
touche he/ bi fery pei passide pe  
reed see as bi dype lond: which  
pig egyptians asayinge weren  
denourid/ bi fery: pe walls of je  
rico felde don: bi ciuillise of seue  
ne dayes/ bi fery rael hoore ressey  
uede pe aspienis wip pees. & pe  
rithide not wip vnsibleful me/  
& what zit shal i seie/ for tyme  
shal fayle to me tellige of jede  
on. barab. saplon. septe. dany  
& samuel & of ope profetis: whi  
che bifery oikame reuines wipou  
ten ryzthynelle gaten repro  
uillions/ pei stappide pe moynis  
of lyous: pei quenched pe ferl  
nelle of fier: pei dzyuede a wey  
pe egge of liwerd: pei koneride  
of siknelle pei were maid strong  
in batel/ pei turnede pe oostis  
of aliens: wipmen resseyuede  
her dede children fro deey to lyf/  
but ope were holdu fory not ta  
lige redēpion: yf pei shulden  
fynde a bettre azen yf yf yf ope  
asayede stonyngis & betyngis: mo  
re on & bondis & plous/ pei were  
strong. pei were sauid. pei we  
re teptid: pei were deed i slepyg  
of liwerd/ pei wente aboute in  
hroc skynis: & i skynes of geet/ ne  
dy. auguillid. turnetid: to whi  
che pe world was not wozpi/ pei  
eride in wildrnelles. i moitris

Jacob &  
clau/ bi  
fery

|| yf hoze m